WHEREAS, the American people are launching the greatest attack against cancer in the history of the world; and

WHEREAS, there will be about 2,100 new cancer cases among men and women of all ages and children this year in South Dakota; and

WHEREAS, many forms of cancer are curable if detected early and treated promptly; and

WHEREAS, the American Cancer Society, in addition to support of vital research, alerts the public to cancer's warning signals; and

WHEREAS, some cancers can be prevented; most lung cancers are caused by cigarette smoking, and most skin cancers by frequent exposure to direct sunlight; and

WHEREAS, the medical profession must be kept informed of the latest advances in knowledge and nurses must know how best to care for cancer patients; and

WHEREAS, the American Cancer Society provides invaluable aid in rehabilitation services to the cancer patient, improving the quality of survival; and

WHEREAS, the American Cancer Society provides crucial, flexible support for both laboratory researchers and clinicians:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the month of April as

CANCER CONTROL MONTH

and urge all residents of South Dakota to support the educational and fund-raising efforts of the American Cancer Society as part of Cancer Control Month.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capitol City, this 13th day of March, in the Year of Our Lord, Nineteen Hundred and Seventy-two.

Richard F. Kneip

RICHARD F. KNEIP, GOVERNOR

ATTEST:

Alma Larson

ALMA LARSON, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
I HEREBY CERTIFY THAT THIS FILM IS AN ACCURATE REPRODUCTION OF RECORDS OF THE STATE OF SOUTH DAKOTA AS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA CODIFIED LAWS 1967 AND THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN ACCORDANCE WITH THE MINIMUM STANDARDS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROFILM.
ROLL NO. 7
DATE MICROFILMED 3-24-82
CAMERA OPERATOR
DATE 3-25-82